

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

FEBRUARY 12, 2024

6:00 P.M.

****High School Library***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

*Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mrs. Call _____ Mrs. Peel
 _____ Mr. Kimmel _____ Mr. Schoenleben
 _____ Mr. Nichols

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mrs. Call _____ Mrs. Peel
 _____ Mr. Kimmel _____ Mr. Schoenleben
 _____ Mr. Nichols

E. RECOGNITION OF VISITORS (*)

1. Reception of Public
2. Kimberly Green - Prom

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve the following meeting minutes:

January 10, 2024	Records Committee Meeting
January 10, 2024	Organizational Meeting
January 10, 2024	Regular Meeting

- Approve Treasurer’s Report and Payment of Bills as presented.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mrs. Call _____ Mrs. Peel
 _____ Mr. Kimmel _____ Mr. Schoenleben
 _____ Mr. Nichols

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Triplett
3. Mr. Schmiesing

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve hiring up to 5 adults for summer maintenance help at the custodian substitute pay rate for up to 32 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$10.45 per hour up to 20 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$10.45 per hour. Total hours will not exceed 40 hours per week per student.
- Approve hiring 1 adult for technology help at the substitute pay rate.
- Approve membership with the Ohio High School Athletic Association for the 2024-25 school year as per attached.
- Approve the attached list of substitute teachers provided by the Mercer County Educational Service Center.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

J. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mrs. Call _____ Mrs. Peel
 _____ Mr. Kimmel _____ Mr. Schoenleben
 _____ Mr. Nichols

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.